



**Parks Advisory Board Meeting Agenda  
Tuesday, September 5, 2023. 6:30PM  
Meeting Room C – Municipal Building  
Recorded Meeting: yes**

<https://us02web.zoom.us/j/89048266342?pwd=c2dOMGtGdHlzbDJkMFBURTVKWSs1Zz09>

Richard Heyse	Bennett Aikin	Dhanya Elias	
Peter Argentine	Rob Mackey	Kelly Ogrodnik	Tom Schevtchuk
Andrew Flynn, Commission Liaison	Rudy Sukal, Staff Liaison	Phillip Avolio, Staff Liaison	
TBD, Junior Board Member			

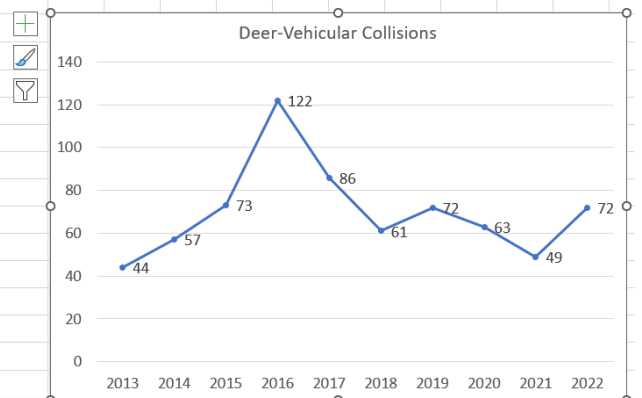
1. **6:30** Roll Call & Declaration of Quorum
2. **6:35** Citizens Comments (5 min / each)
3. **6:40** Approval of August minutes
4. **6:45** Parks and Fields Signage - Design Guide / Message Schedule / Commission Memo (Avolio)
5. **7:00** Public Works Update on grounds, facilities, trees etc. (Avolio, Sukal)
  - Members comment on urgent issues not previously communicated
6. **7:10** Commission Update (Flynn)
7. **7:20** Bird Park, Project 70 review (Heyse)
8. **7:35** Old Business status, discussion, next steps (5 minutes each)
  1. ~~7:35 — Communications and Signage~~ (addressed above)
  2. 7:35 Forestry & Invasives (Mackey)
  3. 7:40 Park Design Guidelines & Trail Restoration (Ogrodnik, Argentine)
  4. 7:45 Main Park Master Plan (Heyse)
  5. 7:50 Brafferton restoration and playground (Elias)
  6. 7:55 Invasives in Municipal Code (Schevtchuk)
  7. 8:00 Comprehensive Plan (Mackey)
  8. 8:05 Park Visits: Purpose, format, documentation (group)
9. **8:10** New Business
10. **8:15** Seasonal and special items
 

January	✓	Discuss this item	July	No meeting
February	✓	Bird Park Field	August	✓ Oikos Invasives Update
March	✓	Nature Conservancy	<b>September</b>	<b>Deer Management</b>
April	✓	Invasives in Muni Code	October	Street trees
May	✓	CIP List Formulation	November	Project Recap
June	✓	CIP/Budget Vote	December	Board transition
11. **8:25** Commission Meeting Message
  - September meetings, topics volunteers?
12. **8:30** Adjournment

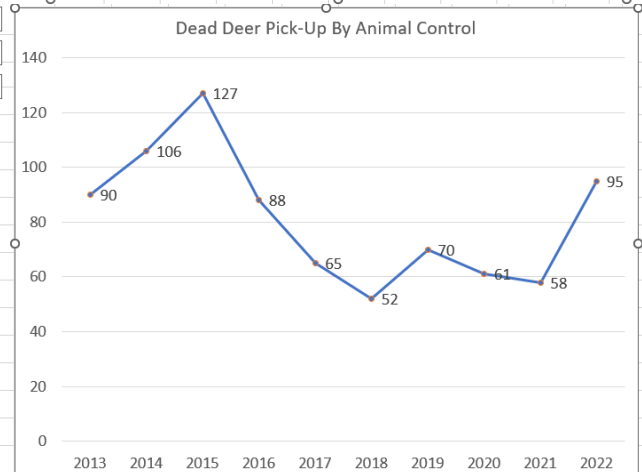
## 2022-2023 Deer Management Summary

- Total program harvest was 65. Down from 72 prior season. 9.7% reduction.
- Archery harvest was 15. Down from 20. 25% reduction. Cited reasons: Warm weather lead to increased food in parks, keeping deer in place. Also, more pedestrian traffic in parks limited archery opportunities.
- Addition of Sunset Hill Park to program yielded 3 deer. Williamsburg was not hunted.
- Contractor recommendation: *“Mt. Lebanon applied for and was granted authorization from the Pennsylvania Game Commission to harvest 50 deer during the 2023 sharpshooting portion of the deer management program. Considering the trends in recent data, it the recommendation of SWMS that we increase the harvest goal to 100–125 deer.”*

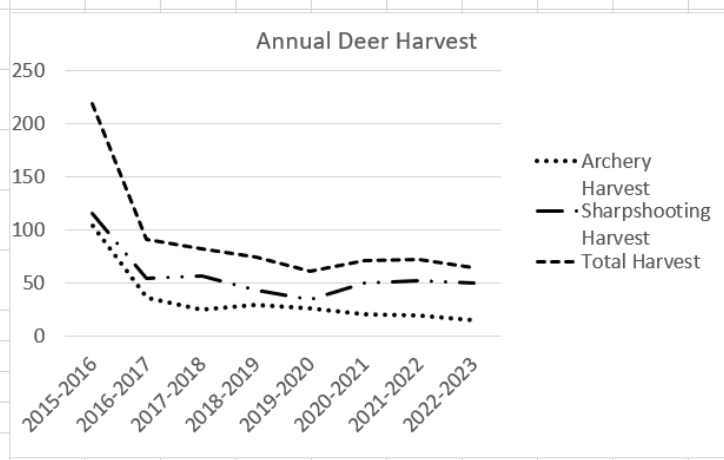
DEER-VEHICULAR COLLISIONS											
	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	TOTAL
JANUARY	6	2	3	9	7	6	6	1	2	7	49
FEBRUARY	0	3	1	9	7	6	2	1	0	8	37
MARCH	5	8	5	7	0	7	6	4	4	7	53
APRIL	1	1	1	8	2	3	5	5	3	1	30
MAY	3	2	4	8	7	3	1	2	8	8	46
JUNE	4	1	4	6	9	1	2	7	3	8	45
JULY	0	2	4	13	9	5	4	4	3	2	46
AUGUST	3	5	0	8	11	6	3	8	2	6	52
SEPTEMBER	2	8	9	12	6	0	4	7	8	6	62
OCTOBER	11	7	18	9	9	10	14	9	5	6	98
NOVEMBER	5	11	15	25	12	9	14	11	6	8	116
DECEMBER	4	7	9	8	7	5	11	4	5	5	65
<b>TOTAL</b>	<b>44</b>	<b>57</b>	<b>73</b>	<b>122</b>	<b>86</b>	<b>61</b>	<b>72</b>	<b>63</b>	<b>49</b>	<b>72</b>	<b>699</b>



DEAD DEER PICK-UP BY ANIMAL CONTROL											
January 1, 2013 to November 30, 2022											
	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	TOTAL
JANUARY	8	1	4	8	6	3	7	3	3	9	35
FEBRUARY	2	9	4	12	5	1	7	1	3	9	42
MARCH	3	5	9	6	3	4	6	2	5	9	40
APRIL	2	10	7	3	2	1	3	4	1	5	31
MAY	4	0	5	4	3	3	0	2	5	8	22
JUNE	9	4	17	6	5	0	1	11	2	7	46
JULY	3	5	10	5	8	7	6	4	5	4	50
AUGUST	8	10	7	5	5	7	6	6	4	8	50
SEPTEMBER	8	13	15	7	8	1	5	7	7	6	63
OCTOBER	22	17	18	10	7	12	11	5	10	7	90
NOVEMBER	12	18	17	16	10	5	8	9	8	16	91
DECEMBER	9	14	14	6	3	8	10	7	5	7	67
<b>TOTAL</b>	<b>90</b>	<b>106</b>	<b>127</b>	<b>88</b>	<b>65</b>	<b>52</b>	<b>70</b>	<b>61</b>	<b>58</b>	<b>95</b>	<b>722</b>



Deer Management Program Harvest			
Season	Archery	Sharpshooting	TOTAL
2015-2016	104	115	219
2016-2017	36	55	91
2017-2018	25	57	82
2018-2019	30	44	74
2019-2020	26	35	61
2020-2021	21	50	71
2021-2022	20	52	72
2022-2023	15	50	65
<b>TOTAL</b>	<b>277</b>	<b>458</b>	<b>735</b>



Zoom participants: If you wish to comment during public comment agenda items, use the raise hand function. During the public comment agenda item, the chair will recognize you. When recognized, be sure to un-mute your line and announce your name and address for the record. You will have five minutes to comment.