



**Parks Advisory Board Meeting Agenda**  
**Tuesday, March 7, 2023. 6:30PM**  
**Meeting Room C – Municipal Building**  
**Recorded Meeting: yes**

<https://us02web.zoom.us/j/82341376102?pwd=bUNZeU9QVmxVa1crSzc2V1dvTnNIUT09>

Richard Heyse                      Bennett Aikin                      Dhanya Elias  
Peter Argentine                      Rob Mackey                      Kelly Ogrodnik  
Andrew Flynn, Commission Liaison    Rudy Sukal, Staff Liaison              Phillip Avolio, Staff Liaison  
TBD, Junior Board Member

1.     **6:30**    Roll Call & Declaration of Quorum
2.     **6:35**    Citizens Comments (5 min / each)
3.     **6:40**    Approval of February minutes
4.     **6:45**    Grounds and Facilities Maintenance Updates: Phil
  - Members comment on urgent issues not previously communicated.
5.     **7:00**    Updates on projects underway in parks, table on other page: Rudy/Phil
6.     **7:10**    Commission Update
7.     **7:25**    Seasonal and special items

January	✓ Discuss this item	July	No meeting
February	✓ Bird Park Field	August	Deer Management
March	Nature Conservancy	September	Street trees
April	tbd	October	PW Budget/CIP?
May	Park assessments	November	PW Budget/CIP?
June	PCP/Williamsburg/Rockwood	December	Board transition

8.     **7:40**    New Business: New items from members?
9.     **7:45**    Old Business status, discussion, next steps (5 minutes each)
  1.    7:45    Communications and Signage (Aikin, Ogrodnik)
  2.    7:50    Forestry & Invasives (?)
  3.    7:55    Park Design Guidelines & Trail Restoration (Ogrodnik, Argentine)
  4.    8:00    Main Park Master Plan (Heyse)
  5.    8:15    Brafferton restoration and playground (Elias)
10.    **8:20**    Commission Meeting Message and Volunteer for February
11.    **8:30**    Adjournment

Zoom participants: If you wish to comment during public comment agenda items, use the raise hand function. During the public comment agenda item, the chair will recognize you. When recognized, be sure to un-mute your line and announce your name and address for the record. You will have five minutes to comment.