

**MT. LEBANON ENVIRONMENTAL SUSTAINABILITY BOARD**

**Thursday – 14<sup>th</sup> April - 7:30pm - ROOM D**

**AGENDA**

- **Call Meeting to Order**
  
- **Public Comment**
  - Residents who sign up before the meeting can speak and will be limited to 4 minutes
  
- **Approval of March 2016 Minutes (5 minutes)**
  
- **ESB Business (40 minutes)**
  - Earth Day
  - High School Liaison
  - 2016 Communication Plan
  - Storm Water – Next Steps (Matt Graham – Landbase Systems)
  
- **Commission Business (10 minutes)**
  - Other
  
- **New Business (5 minutes)**
  
- **Adjournment**